

| COUNTRY                        | AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|------|---------|---------|---------|---------|---------|---------|---------|---------|
| LEBANON                        |      |         |         |         |         |         |         |         |         |
| B                              | U    | R       | A       | T       | (I)     | L       | I       | S       | G       |
| A                              | N    | E       | I       | S       | I       | R       | S       | T       | N       |
| A                              | N    | E       | S       | E       | P       | L       | A       | N       | L       |
| AT BEIRUT'S RE-OPENED AIRPORT. |      |         |         |         |         |         |         |         |         |

25X1C

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SIKKIM  |         | LEONE   |         | WAC     | 780 C   |         |         |         |         |
| P       | O       | R       | T       | L       | O       | K       | O       | M       | A       |
|         |         |         |         |         |         |         |         | I       | N       |
|         |         |         |         |         |         |         |         | D       | O       |
|         |         |         |         |         |         |         |         | C       | K       |

15 27 3 25X1C



Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

14 Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6 W

| COUNTRY      | AREA | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|--------------|------|---------|---------|-----------|---------|-----------|---------|---------|---------|
| SIERRA LEONE |      |         | WAC     | 780 C     |         |           |         |         |         |
| P O R T      | 2    | L O K O | 10      | M A N     | 15      | G R O V E | 20      |         |         |
| S W A M P    | 25   | S A T   | 30      | M O U T H | 35      | O F       | 40      |         |         |
| I V E R      | 45   |         | 50      |           |         |           |         |         |         |

18, 25X1C

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

|           |  |         |  |          |  |           |  |            |  |
|-----------|--|---------|--|----------|--|-----------|--|------------|--|
| COUNTRY   |  | AREA    |  | PROVINCE |  | LATITUDE  |  | LONGITUDE  |  |
| SIERRA    |  | LEONE   |  | WAC      |  | 12° 51' N |  | 12° 51' W  |  |
| SUBJECT   |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT    |  |
| M A N G E |  | S U K I |  | A C T    |  | P R I V E |  | R          |  |
| A D       |  | B E D   |  | P A T    |  | S T T E   |  | O F        |  |
| OVER      |  | MANGE   |  | RIVER    |  | ON        |  | ROAD       |  |
| SIERRA    |  | LEONE   |  | 1        |  | GUINEA    |  | BRIDGE     |  |
|           |  |         |  |          |  |           |  | CONNECTING |  |

28 25X1C





Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO NO. 1452795

SIERRA LEONE

AREA NO.

DATE

TIME

LOCATION

SUBJECT

CLASS

QUALITY

TYPE

NO.

HEAVY OVERGROWTH COVERING SHOWING RUINS.

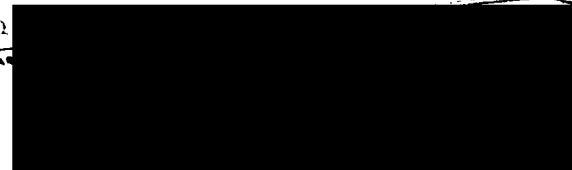
25X1C

CONFIDENTIAL

PHOTO ANALYSIS

PHOTO NO. 1452794  
 COUNTRY SIERRA  
 AREA NO. 1  
 SUBJECT AG E  
 SUBJECT V T L L A G E  
 SUBJECT W I I H C H I  
 SUBJECT R I C E  
 SUBJECT (R I C E  
 SUBJECT I N  
 SUBJECT E

25X1C



Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

CONFIDENTIAL

PHOTO ANALYSIS REPORT



|         |   |         |   |           |   |           |    |         |   |   |   |   |   |   |   |   |   |
|---------|---|---------|---|-----------|---|-----------|----|---------|---|---|---|---|---|---|---|---|---|
| WFOU NO |   | 1452793 |   | G-0001-77 |   | LATITUDE  |    | 15 28 E |   |   |   |   |   |   |   |   |   |
| COUNTRY |   | CHAD    |   | PREVIOUS  |   | WAC 692 C |    | SUBJECT |   |   |   |   |   |   |   |   |   |
| AREA NO |   |         |   | SUBJECT   |   | SUBJECT   |    | SUBJECT |   |   |   |   |   |   |   |   |   |
| N       | D | J       | A | M         | E | N         | A  | S       | O | V | I | E | T | I | 3 | 2 |   |
| M       | M |         | R | O         | C | K         | E  | T       | L | A | U | N | C | H | E | R | S |
| (1      | 6 | -       | R | O         | U | N         | D) | M       | 1 | 3 |   |   |   |   |   |   |   |

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X6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO NO. 1452791 Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

| COUNTRY           | AREA NO. | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE | SUBJECT | SUBJECT             | SUBJECT |
|-------------------|----------|----------|---------------|----------|-----------|---------|---------------------|---------|
| CAMBODIA          |          | 738 D    |               | 26°N     | 103°12'E  |         |                     |         |
| B A T A M B A N G |          |          |               |          |           | 13      | B L A C K           | 20      |
| C O B R A S A A N |          |          |               |          |           | 33      | - C O M M U         | 49      |
| N I S T           |          |          |               |          |           |         | G R O U P           |         |
| O N E             |          |          |               |          |           |         | T H A               |         |
| T M A K E         |          |          |               |          |           |         | N A T I O N         |         |
| A L K H M E N     |          |          |               |          |           |         | L I B E R A T I O N |         |
| M O V E M E N T   |          |          |               |          |           |         |                     |         |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | EX. SIFT LABEL |
|----------------|------|---------|-------|----------------|
| Feb - March 76 |      | 3.7     |       |                |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO ANALYSIS REPORT

FORM 174 08 JUL 72 EDITION

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

| COUNTRY  |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    |
|----------|---|---------|----|---------|---|---------|----|---------|---|---------|----|---------|---|---------|----|
| CAMBODIA |   |         |    |         |   |         |    |         |   |         |    |         |   |         |    |
| M        | E | N       | 'S | O       | X | 'P      | L  | O       | U | G       | 'H | T       | H | E       | 'S |
| F        | I | E       | 'D | U       | N | 'D      | 'E | X       | A | X       | 'M | E       | D | K       | 'H |
| M        | E | R       | 'R | O       | U | G       | 'E | 'G      | U | A       | R  | D       |   |         |    |

25X1C

38,24

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO NO. 1452788

COUNTRY CAMBODIA  
AREA NO  
SUBJECT

K H M E R R O U G H P P L I E S  
 Z E D R I C E S H P P L I E S  
 I C H T S D I S T R I B U T E D  
 A I L Y B Y S O L D I E R S  
 T H E P E O P L E.

25X1C

38

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PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

|                   |   |                 |   |               |                                          |          |   |           |   |
|-------------------|---|-----------------|---|---------------|------------------------------------------|----------|---|-----------|---|
| PHOTO NO. 1452786 |   | LOT NO. G160216 |   | MAP REFERENCE |                                          | LATITUDE |   | LONGITUDE |   |
| COUNTRY CAMBODIA  |   | PROVINCE        |   | SUBJECT       |                                          | SUBJECT  |   | SUBJECT   |   |
| AREA NO.          |   | SUBJECT         |   | SUBJECT       |                                          | SUBJECT  |   | SUBJECT   |   |
| B                 | O | D               | Y | O             | F                                        | M        | A | N         |   |
| U                 | N | D               | E | R             |                                          | H        | A | A         | J |
| K                 | H | M               | E | R             |                                          | N        | O | U         | G |
|                   |   |                 |   |               | W H O D I E D<br>L I F E O F<br>R U L E. |          |   |           |   |

25X1C

|                |      |          |       |              |
|----------------|------|----------|-------|--------------|
| DATE OF FILM   | TYPE | PRIORITY | CLASS | NO. OF CARDS |
| Feb - March 76 |      |          |       |              |

Approved For Release 1999/09/23 : CIA-RDP

CLASSIFICATION

PHOTO ANALYSIS REPORT

|                                                  |          |         |          |          |  |          |  |           |  |
|--------------------------------------------------|----------|---------|----------|----------|--|----------|--|-----------|--|
| PHOTO NO.                                        | 1452785  | REF ID  | G1602-76 | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY                                          | CAMBODIA |         |          |          |  |          |  |           |  |
| AREA NO.                                         |          | SUBJECT |          | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| ANTICOMMUNIST ATTEMPT TO DESTROY BUDDIST TEMPLES |          |         |          |          |  |          |  |           |  |
| PL E.                                            |          |         |          |          |  |          |  |           |  |

25X1C

8.10

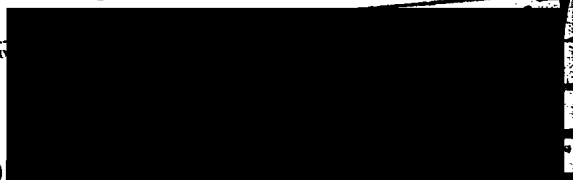




PHOTO NO. 1452783

| COUNTRY    | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CAMBODIA   |          |         |         |         |         |         |         |         |         |
| ANTI-KHMER |          |         |         |         |         |         |         |         |         |
| RRILLAS    |          |         |         |         |         |         |         |         |         |
| INJUNG     |          |         |         |         |         |         |         |         |         |
| NWESTERN   |          |         |         |         |         |         |         |         |         |

25X1C

FORM 174 UNCLASSIFIED PREVIOUS EDITIONS

PHOTO REFERENCE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

| COUNTRY           | AREA (IN) | SUBJECT | PRECEDENCE | PHOTO REFERENCE | LATITUDE  | LONGITUDE |
|-------------------|-----------|---------|------------|-----------------|-----------|-----------|
| NICARAGUA         |           |         |            | 710C            | 12° 08' N | 86° 17' W |
| M A N A G U A     |           |         |            |                 |           |           |
| T H F R O M       |           |         |            |                 |           |           |
| T I N E N T A L   |           |         |            |                 |           |           |
| K E M A N A G U A |           |         |            |                 |           |           |

25X1C

6, 7, 29

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

# PHOTO ANALYSIS REPORT

FORM 174 (REV. 12-72) PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO NO. 1452778

LATITUDE

LONGITUDE

59N 086 06W

COUNTRY NICARAGUA

AREA NO.

M A S A Y A

PREVIEW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

768A

17

10

A

K

K

E

T

15

35

20

40

25X1C

25X12

DATE OF PHOTO

TYPE

QUALITY

CLASS

EXT. OF LABS

APPROVED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO ANALYSIS REPORT

FORM 174 (REV. 12-72) PREVIOUS EDITIONS

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

(INFO PR.) 1452771

COUNTRY COSTA RICA

AREA NO.

PROVINCE

SUBJECT 1

SUBJECT 2

SUBJECT 3

SUBJECT 4

SUBJECT 5

SUBJECT 6

SUBJECT 7

SUBJECT 8

SUBJECT 9

SUBJECT 10

PUNTARENA

ACCH

25X1C

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

|           |            |       |          |      |         |         |         |         |         |
|-----------|------------|-------|----------|------|---------|---------|---------|---------|---------|
| PHOTO NO. | 1452776    | 51378 | PROVINCE | 768C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY   | COSTA RICA |       |          |      |         |         |         |         |         |
| AREA      |            |       |          |      |         |         |         |         |         |
| S         | A          | N     | J        | A    | S       | E       |         |         |         |
| 1         | B          | A     | A        | V    |         |         |         |         |         |

25X1C

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

1452775 6134878

| COUNTRY    | AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------|---------|---------|---------|---------|---------|---------|
| COSTA RICA |      |         |         |         |         |         |         |
| SAN        | JOS  | SE      |         |         |         |         |         |
| PARK       | 71   | EN      | 7.      |         |         |         |         |

25X1A

31 Aug 54 76  
CONF

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO ANALYSIS REPORT



| COUNTRY |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PANAMA  |  | M A     |  | C       |  | I       |  | T       |  | V       |  | H       |  | S       |  |
| SSY     |  | MA      |  | C       |  | I       |  | T       |  | V       |  | H       |  | S       |  |
| SSY     |  | MA      |  | C       |  | I       |  | T       |  | V       |  | H       |  | S       |  |

25X1A

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625410001-1

999/09/23 - CIA-RDP78  
PHOTO ANALYSIS REPORT

LONGITUDE 32 W



PHOTO NO. 1452772

COUNTRY PANAMA

AREA 140

|   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | N | T  | E | K | - | A | M | E | R | I | H | A | N | A | A |
| A | V |    | N | O | R | T | H |   | O | F |   | P | A | X | A |
| / | T | Y. |   | " |   |   |   |   | " |   |   |   |   |   |   |

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31 May 50 7 6  
Approved

Approved For Release 1999/09/26 : CIA-RDP80-01060A000100010001-8

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS



|           |            |         |      |          |         |          |   |   |    |           |   |   |   |    |
|-----------|------------|---------|------|----------|---------|----------|---|---|----|-----------|---|---|---|----|
| PHOTO NO. | 1452770    | TOY NO. | 6-15 | PROVINCE | 768C    | LATITUDE |   |   |    | LONGITUDE |   |   |   |    |
| COUNTRY   | COSTA RICA |         |      |          | SUBJECT | SUBJECT  |   |   |    | SUBJECT   |   |   |   |    |
| AREA NO.  | SAN JOSE   |         |      |          | 10      | 20       | 5 | 7 | 15 | 0         | F | F | 1 | 2  |
|           | E          |         |      |          | 30      |          |   |   | 35 |           |   |   |   | 40 |
|           |            |         |      |          | 45      |          |   |   |    |           |   |   |   |    |

25X1A

|                 |     |             |    |               |
|-----------------|-----|-------------|----|---------------|
| DATE AND PERIOD | 28  | CLASS       | 28 | DATE PREVIOUS |
| CLASSIFICATION  | 310 | APPROVED BY |    |               |

PHOTO NO. 1452789

|                       |  |                     |  |                      |  |                        |  |
|-----------------------|--|---------------------|--|----------------------|--|------------------------|--|
| COUNTRY<br>COSTA RICA |  | PROVINCE<br>CENTRAL |  | LATITUDE<br>8° 56' N |  | LONGITUDE<br>84° 05' W |  |
| AREA NO.              |  | SUBJECT             |  | SUBJECT              |  | SUBJECT                |  |
| SAN JOSE              |  | CENTRAL             |  | CENTRAL              |  | CENTRAL                |  |
| NK                    |  | CENTRAL             |  | CENTRAL              |  | CENTRAL                |  |

|               |      |          |       |               |
|---------------|------|----------|-------|---------------|
| DATE OF PHOTO | TYPE | INITIALS | CLASS | DATE OF LABOR |
| 3/10/78       |      |          |       |               |

|                       |  |                  |  |                     |  |                          |  |
|-----------------------|--|------------------|--|---------------------|--|--------------------------|--|
| PHOTO NO.<br>1452768  |  | MAP REFERENCE    |  | LATITUDE<br>56N 084 |  | LONGITUDE<br>05W         |  |
| COUNTRY<br>COSTA RICA |  | PROVINCE<br>7680 |  | SUBJECT<br>U.S.     |  | SUBJECT<br>E M B A S S Y |  |
| AREA NO.              |  | SUBJECT          |  | SUBJECT             |  | SUBJECT                  |  |
| S A N                 |  | J O S E          |  | U S                 |  | E M B A S S Y            |  |
| 25                    |  | 30               |  | 10                  |  | 20                       |  |
| 45                    |  | 50               |  | 35                  |  | 40                       |  |

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

|           |  |            |  |         |  |               |  |         |  |          |  |             |  |           |  |
|-----------|--|------------|--|---------|--|---------------|--|---------|--|----------|--|-------------|--|-----------|--|
| PHOTO NO. |  | 1452767    |  | G134618 |  | MAP REFERENCE |  | 768C    |  | LATITUDE |  | 56N 084 05W |  | LONGITUDE |  |
| COUNTRY   |  | COSTA RICA |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT  |  | SUBJECT     |  | SUBJECT   |  |
| AREA NO.  |  | JAN        |  | JOSE    |  | NAT           |  | I       |  | O        |  | N           |  | A         |  |
|           |  | HEAT       |  | ER      |  |               |  |         |  |          |  |             |  |           |  |
|           |  |            |  |         |  |               |  |         |  |          |  |             |  |           |  |
|           |  |            |  |         |  |               |  |         |  |          |  |             |  |           |  |

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28.10.19

|               |      |         |       |          |
|---------------|------|---------|-------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | FILE NO. |
| 3/10/54       | 76   |         |       |          |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO ANALYSIS REPORT

PHOTO NO. 1452766  
 LOT NO. 6-13  
 PROVINCE 705A  
 COUNTRY MARTINIQUE  
 AREA NO.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | A | I | N | T | E | - | P | I | E | R | R | E | S | A | T | E | L |
| L | I | T | E | T | R | A | C | K | I | N | G | A | N | T | E | N | N |
| A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

25X1A

423





PHOTO NO. 1452764

COUNTRY **GRENADA**  
AREA NO **618**

[illegible]

25X1A

DATE OF PHOTO

TYPE

## QUALITY

CLASS

NO. OF CARDS

1 APR 1964

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO ANALYSIS REPORT

FORM 1-72 (REV. 1-72) OBSOLETE PREVIOUS EDITIONS

PHOTO NO. 1452763

COUNTRY GRENADE  
AREA NO

PROVINCE

### MAP REFERENCE

L. STUOK

### LONGITUDE

## Числитель

SUBJECT

**SUBJECT**

210144

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |    |
|---|---|---|---|---|---|----|
| S | A | I | N | T |   |    |
| T |   | S | C | E | N | E. |
|   |   |   |   | " |   |    |

|    |   |   |   |   |
|----|---|---|---|---|
| 10 | K | G | E | O |
|----|---|---|---|---|

|    |   |   |   |   |    |
|----|---|---|---|---|----|
| 13 | S | T | R | E | E  |
| 35 |   |   |   |   | 40 |

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DATE OF PRINT

**LIFE**

EX-1117

CLASS

### 5.5.1.2. CASUS

Approved For Release 1999/09/23 : CIA-RDP78-00867A000025110010-0

## DECLARATION

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1452760

| COUNTRY  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|---|---------|---|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|
| AREA NO  |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
| TRINIDAD |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
| P        | O | R       | T | O       | F | S       | P | A       | I | N       |  |         |  |         |  |
| E        | O | F       | E | R       | I | M       | E | M       | I | N       |  |         |  |         |  |
|          |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |

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| DATE (if limited) | TYPE | QUALITY | CLASS | NO. OF COPIES |
|-------------------|------|---------|-------|---------------|
| 31 Aug 50 17 6    |      |         |       |               |

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP

FORM 170 OBSOLETE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-035867A000625110018-6

|                     |  |                   |  |                        |  |                      |  |
|---------------------|--|-------------------|--|------------------------|--|----------------------|--|
| PHOTO NO. 1452759   |  | MAP REFERENCE     |  | LATITUDE 17° 51' 47" N |  | LONGITUDE 068° 52' W |  |
| COUNTRY NETHERLANDS |  | PROVINCE ANTILLES |  | SUBJECT 707C           |  | SUBJECT              |  |
| AREA NO             |  | SUBJECT           |  | SUBJECT                |  | SUBJECT              |  |
| W I L L             |  | E M S T A D       |  | N E W                  |  | B R I D              |  |
| G E                 |  |                   |  |                        |  |                      |  |

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7,28,29

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PHOTO ANALYSIS REPORT

14-52758

PHOTO 243

COUNTRY  
NETHERLANDS ANTILLES  
AREA NO  
SUBJECT  
SUBJECT

AREA NO

|   |   |   |   |                 |   |   |   |                 |                 |   |   |   |   |  |  |    |
|---|---|---|---|-----------------|---|---|---|-----------------|-----------------|---|---|---|---|--|--|----|
| W | I | L | L | E <sup>10</sup> | M | S | T | A               | D <sup>10</sup> | C | U | N | N |  |  | 40 |
| P | L | A | Z | A <sup>20</sup> | H | O | T | E <sup>30</sup> | L.              |   |   |   |   |  |  |    |
|   |   |   |   | 45              |   |   |   |                 | 50              |   |   |   |   |  |  |    |

25X1A

DATE OF PRINTING

1978

## INITIALITY

41A22

Page 1 of 1

CAPTIONED BY

**CLASSIFICATION**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

999/09/23 : CIA-RDP78-01000A000100010001-5  
PHOTO ANALYSIS REPORT

FORM 174 (MAY 1962 EDITION)

FORM 174 1-1-1992

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

FORM 15-7E 174

Approved For Release 1999/09/23 : CIA-RDP78-05867A000625110018-6

PHOTO NO. 1452757

COUNTRY NETHERLANDS ANTILLES

AREA (sq)

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| W I L L | E M S   | A D     |         | L O     | S T     | O F     | F       |
| I C E   |         |         |         |         |         |         |         |

PROVINCE 707C

LATITUDE 12° 07'N LONGITUDE 068° 57'W

FORM 174 (10-72) PREVIOUS EDITIONS OBSOLETE

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000625110018-6

| COUNTRY     | AREA     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|---------|---------|---------|
| NETHERLANDS | ANTILLES |         |         |         |         |         |         |
| W           | I        | L       | E       | M       | S       | T       | A       |
| L           | R        | E       | F       | I       | N       | E       | R       |
| A           | 3        | "       | P       | A       | A       | T       | "       |
| C           | L        | A       | #       |         |         |         |         |
| L           | A        | #       |         |         |         |         |         |

707C

S H E L L O F

P A R T I O F

S E R I E S. S E E

T H R U C

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| DATE      | TIME  | TYPE | QUALITY | CLASS | FILE |
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|           |             |          |          |          |         |           |     |
|-----------|-------------|----------|----------|----------|---------|-----------|-----|
| PHOTO NO. | 1452753     | PREVIOUS | 707      | LATITUDE | 93N 068 | LONGITUDE | 57W |
| COUNTRY   | NETHERLANDS | SUBJECT  | ANTILLES | SUBJECT  | BEER    | SUBJECT   | FAC |
| AREA NO.  | WILL        | SUBJECT  | EMSTAD   | SUBJECT  |         | SUBJECT   |     |
|           | TORV        | SUBJECT  |          | SUBJECT  |         | SUBJECT   |     |

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PHOTO ANALYSIS REPORT



1452752

PHOTO NO.

**COUNTRY**

NETHERLANDS. A. WILLE

AREA FOUR

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| W | I | L | L | E | M | S | T | A | D  |
| L |   | R | E | F | I | N | E | R | Y. |
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SUBJECT

## SUBJECT

## LONGITUDINAL

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DATE OF PERIOD

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1. THE PROBLEM

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PHOTO ANALYSIS REPORT

SECRET - 1950 (1950) 1950

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PHOTO NO. 1452750

COUNTRY MARTINIQUE

AREA NO.

LONGITUDE 36N 061 05W

705A

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| F       | O       | R       | T       | D       | E       | -       | F       | R       |
| E       | T.      |         |         |         |         |         |         | A       |
|         |         |         |         |         |         |         |         | N       |
|         |         |         |         |         |         |         |         | C       |
|         |         |         |         |         |         |         |         | E       |

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|                |                         |      |        |      |     |           |     |
|----------------|-------------------------|------|--------|------|-----|-----------|-----|
| PHOTO NO.      | 1452749                 | DATE | 7/1/78 | TIME | 061 | LONGITUDE | 05W |
| COUNTRY        | MANTINIQUE              |      |        |      |     |           |     |
| AREA NO.       | 705A                    |      |        |      |     |           |     |
| COORDINATES    | 15                      | 35   | 15     | 35   | 15  | 35        | 15  |
| DESCRIPTION    | FONT - DE - FAN A N C E |      |        |      |     |           |     |
| CLASSIFICATION | SECRET                  |      |        |      |     |           |     |

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COUNTRY  
MA  
AREA (N)

PROVINCE

### MAP REFERENCE

1. LATITUDE

1043949

05K

COUNTRY MARTINIQUE

52.

4470150 7

210215C

1540189

9-10-68

[illegible]

1. **SWAN C**

**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |   |   |
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| F | O | R | T | - | D | E | - | F | R | A | N |
| E | A | C | H |   |   |   |   |   |   |   |   |

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1949 10 5 1949 10 5

1358

# INITIALS

11A98

1. Introduction

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## FIELD ANALYSIS REPORT

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PHOTO NO.

1452746

COUNTRY

MARTINIQUE

AREA 101

PROVINCE

705A

LATITUDE

45N

LONGITUDE

061 11W

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|
| S | A | I | N | T | E | - | P | I | E | K | R | F |  |  |  |  |  |  |
| T | S | C | E | N | E |   |   |   |   |   |   |   |  |  |  |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |

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PHOTO ANALYSIS REPORT



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PHOTO ANALYSIS REPORT



FORM 174

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|           |  |          |  |          |  |           |  |
|-----------|--|----------|--|----------|--|-----------|--|
| COUNTRY   |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| GUADALUPE |  | 649C     |  | 20N 261  |  | 44W       |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| BASIS     |  | SHORE    |  | 135      |  | LAN D     |  |
| 25        |  | 30       |  | 35       |  | 40        |  |

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|               |      |         |       |                |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | PREP. OF CARDS |
| 7/0           |      |         |       |                |

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|         |            |         |
|---------|------------|---------|
| COUNTRY | GUADELOUPE |         |
| AREA NO |            | SUBJECT |

PROVINCE

649C

[illegible]

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| S  | T | R | E | E | T |
| 35 |   |   |   |   |   |

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# PHOTO ANALYSIS REPORT